

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office OCT 02 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 14 1991 under 55842

The applicant **Dr. Richard K. Hall, D.D.S.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **An unnamed spring and adjacent seepage area**
2. The amount of water applied for is **0.05 c.f.s., 23 AFA second-feet**
 - (a) If stored in reservoir give number of acre-feet **0.69 acre-feet**
3. The water to be used for **Irrigation and Landscaping**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **6 acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¼ SE¼ Section 33, T.13N., R.19E., MDM, or at a point from which the SE corner of said Section 33 bears South 66° 47' East, 1606 feet**
6. Place of Use **within the SE¼ SE¼ Section 33, T.13N., R.19E., MDM**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **storage tank, pipeline, distribution system and irrigation heads**
9. Estimated cost of works **\$75,000**
10. Estimated time required to construct works **works completed under Permit 55843**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **The water under this application is a refiling of cancelled Permit 55843. It is intended that this application, together with a second application in the name of Richard K. Hall, D.D.S. being filed concurrently, be supplemental for a total combined duty of 24 AFA.**

Reference is made to the October 10, 1991 Report of Field Investigation in file 55843. Use map on file at the Division of Water Resources under Application 55842 to support this application.

Bruce R. Scott, Resource Concepts, Inc.

By s/Bruce R. Scott

340 North Minnesota Street

Carson City, Nevada 89703

Compared my/cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.05 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 66843 and 66844 shall not exceed 24.0 acre-feet annually.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

September 17, 2004

Proof of the application of water to beneficial use shall be filed on or before:

October 17, 2004

Map in support of proof of beneficial use shall be filed on or before:

October 17, 2004

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

CANCELLED MAR 07 2005 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
my hand and the seal of my office,
this 17th day of, October A.D. 2001
Hugh Ricci, P.E. STATE ENGINEER
DORM Hugh Ricci, P.E.
State Engineer

Completion of work filed under 55843 on February 25, 1994

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____